| General information about Company                              |                          |  |  |  |  |  |
|----------------------------------------------------------------|--------------------------|--|--|--|--|--|
| Scrip code                                                     | 000000                   |  |  |  |  |  |
| NSE Symbol                                                     | AARON                    |  |  |  |  |  |
| MSEI Symbol                                                    | NOTLISTED                |  |  |  |  |  |
| ISIN                                                           | INE721Z01010             |  |  |  |  |  |
| Name of the entity                                             | Aaron Industries Limited |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2024               |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2025               |  |  |  |  |  |
| Reporting Quarter                                              | Quarterly                |  |  |  |  |  |
| Date of Report                                                 | 30-06-2024               |  |  |  |  |  |
| Risk management committee                                      | Not Applicable           |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |  |  |  |  |  |

| Δ |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |

## Annexure I to be submitted by listed entity on quarterly basis

|    |                    |                                      |             |                                                |                                       |                               |               |                                             |                                   |                                 | I. Compos                      | ition of          | Board of Directo                                                                          | rs                                          |                             |                       |                      |                                         |                                                                                                                                             |                                                                                                                                                                              |                                                                                            |                                                                                                                                                                                                       |                         |                                      |                                      |
|----|--------------------|--------------------------------------|-------------|------------------------------------------------|---------------------------------------|-------------------------------|---------------|---------------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------|-----------------------|----------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|--------------------------------------|
| _  |                    | notes on composi                     |             |                                                | explanatory                           |                               |               |                                             |                                   |                                 |                                |                   |                                                                                           |                                             |                             |                       |                      |                                         |                                                                                                                                             |                                                                                                                                                                              |                                                                                            |                                                                                                                                                                                                       |                         |                                      |                                      |
|    |                    | listed entity has a                  |             |                                                |                                       |                               | Yes           |                                             |                                   |                                 |                                |                   | _                                                                                         |                                             |                             |                       |                      |                                         |                                                                                                                                             |                                                                                                                                                                              |                                                                                            |                                                                                                                                                                                                       |                         |                                      |                                      |
| WI | ether Cha          | irperson is related                  | to MD or CE | :0                                             |                                       |                               | Yes           | Disqualific                                 | cation of Directors u             | nder section 164 of             | the Companies Act,             | , 2013            |                                                                                           |                                             |                             |                       |                      |                                         |                                                                                                                                             |                                                                                                                                                                              | •                                                                                          |                                                                                                                                                                                                       |                         |                                      |                                      |
| Sr | Title<br>(Mr / Ms) | Name of the<br>Director              | DIN         | Category<br>1 of<br>directors                  | Category<br>2 of directors            | Category<br>3 of<br>directors | Date of Birth | Whether the<br>director is<br>disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current<br>status | Whether special<br>resolution passed?<br>[Refer Reg. 17(1A)<br>of Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date of appointment | Date of Reappointment | Date of<br>cessation | Tenure of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>17A of Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>[with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Reason for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr                 | Amar Chinubhai<br>Doshi              | 00856635    | Executive<br>Director                          | Chairperson<br>related to<br>Promoter | MD                            | 16-09-1962    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 23-10-2013                  | 01-02-2024            | -                    | -                                       | 1                                                                                                                                           | 0                                                                                                                                                                            | 0                                                                                          | 0                                                                                                                                                                                                     | 1                       | -                                    | -                                    |
| 2  | Mr                 | Karan Amar Doshi                     | 06690242    | Executive<br>Director                          | Not Applicable                        |                               | 14-05-1986    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 23-10-2013                  | 01-02-2024            |                      | -                                       | 1                                                                                                                                           | 0                                                                                                                                                                            | 0                                                                                          | 0                                                                                                                                                                                                     | 1                       | -                                    | -                                    |
| 3  | Mr                 | Monish Amar<br>Doshi                 | 06690246    | Executive<br>Director                          | Not Applicable                        |                               | 01-12-1988    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 23-10-2013                  | -                     | -                    | -                                       | 1                                                                                                                                           | 0                                                                                                                                                                            | 0                                                                                          | 0                                                                                                                                                                                                     |                         |                                      | -                                    |
| 4  | Mr                 | Hetal<br>Rumendrabhai<br>Mehta       | 03370244    | Non-<br>Executive -<br>Independent<br>Director | Not Applicable                        |                               | 11-12-1965    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 01-02-2018                  | 01-02-2023            | -                    | 77                                      | 2                                                                                                                                           | 2                                                                                                                                                                            | 4                                                                                          | 1                                                                                                                                                                                                     | 1                       | -                                    | -                                    |
| 5  | Mr                 | Pradeepkumar<br>Sanmukhlal<br>Choksi | 02709943    | Non-<br>Executive -<br>Independent<br>Director | Not Applicable                        |                               | 01-02-1964    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 01-02-2018                  | 01-02-2023            | -                    | 77                                      | 1                                                                                                                                           | 1                                                                                                                                                                            | 2                                                                                          | 1                                                                                                                                                                                                     | ī                       | -                                    | -                                    |
| 6  | Mrs                | Shrungi Kiranbhai<br>Desai           | 08063562    | Non-<br>Executive -<br>Independent<br>Director | Not Applicable                        |                               | 18-10-1965    | No                                          | -                                 | -                               | -                              | Active            | NA                                                                                        | -                                           | 01-02-2018                  | 01-02-2023            | -                    | 77                                      | 1                                                                                                                                           | 1                                                                                                                                                                            | 2                                                                                          | 1                                                                                                                                                                                                     | -                       | -                                    | -                                    |

|    | Annexure 1                                                |                                 |                             |                         |             |           |           |  |  |  |  |  |
|----|-----------------------------------------------------------|---------------------------------|-----------------------------|-------------------------|-------------|-----------|-----------|--|--|--|--|--|
|    | II. Composition of Committees                             |                                 |                             |                         |             |           |           |  |  |  |  |  |
|    | Audit Committee Details                                   |                                 |                             |                         |             |           |           |  |  |  |  |  |
|    | Whether the Audit Committee has a Regular Chairperson Yes |                                 |                             |                         |             |           |           |  |  |  |  |  |
| Sr | DIN                                                       | Name of Committee               | Category 1 of directors     | Category 2 of directors | Date of     | Date of   | Remarks   |  |  |  |  |  |
| 31 | Number                                                    | members                         | Category 1 of directors     | Category 2 of directors | Appointment | Cessation | Kerriarks |  |  |  |  |  |
| 1  | 2709943                                                   | Pradeepkumar Sanmukhlal         | Non-Executive - Independent | Chairperson             | 10-Feb-18   | _         | _         |  |  |  |  |  |
|    | 2709943                                                   | Choksi                          | Director                    | Chairperson             | 10-160-18   |           | -         |  |  |  |  |  |
| 2  | 3370244                                                   | Hetal Rumendrabhai Mehta        | Non-Executive - Independent | Member                  | 10-Feb-18   | _         | _         |  |  |  |  |  |
|    | 3370244                                                   | rietai Kuirieridi abilai Werita | Director                    | Member                  | 10-160-18   |           |           |  |  |  |  |  |
| 2  | 8063562                                                   | Shrungi Kiranbhai Desai         | Non-Executive - Independent | Member                  | 10-Feb-18   | _         | _         |  |  |  |  |  |
| 3  | 8003302                                                   | Sili uligi Kilalibilai Desal    | Director                    | ivicilibei              | 10-1 60-10  | -         | _         |  |  |  |  |  |

|    | Nomination and remuneration committee |                             |                                 |                          |                  |           |         |  |  |  |  |  |
|----|---------------------------------------|-----------------------------|---------------------------------|--------------------------|------------------|-----------|---------|--|--|--|--|--|
|    |                                       | Whethe                      | r the Nomination and remunerati | ion committee has a Regi | ular Chairperson | Ye        | S       |  |  |  |  |  |
| Sr | DIN                                   | Name of Committee           | Category 1 of directors         | Category 2 of directors  | Date of          | Date of   | Remarks |  |  |  |  |  |
| 31 | Number                                | members                     | Category 1 of directors         | Category 2 of directors  | Appointment      | Cessation | Remarks |  |  |  |  |  |
| 1  | 2709943                               | Pradeepkumar Sanmukhlal     | Non-Executive - Independent     | Chairperson              | 10-Feb-18        |           |         |  |  |  |  |  |
|    | 2709943                               | Choksi                      | Director                        | Chairperson              | 10-160-19        | _         | -       |  |  |  |  |  |
| 2  | 3370244                               | Hetal Rumendrabhai Mehta    | Non-Executive - Independent     | Member                   | 10-Feb-18        |           |         |  |  |  |  |  |
|    | 33/0244                               | Hetai Rumendrabhai Menta    | Director                        | Member                   | 10-160-10        |           | -       |  |  |  |  |  |
| 2  | 8063562                               | Non-Executive - Independent |                                 | Member                   | 10-Feb-18        | ·         |         |  |  |  |  |  |
| 3  | 0003302                               | Shrungi Kiranbhai Desai     | Director                        | ivieilibei               | 10-160-19        | -         | -       |  |  |  |  |  |

|    | Stakeholders Relationship Committee                                           |                                   |                                         |                         |             |           |             |  |  |  |  |  |
|----|-------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|-------------------------|-------------|-----------|-------------|--|--|--|--|--|
|    | Whether the Stakeholders Relationship Committee has a Regular Chairperson Yes |                                   |                                         |                         |             |           |             |  |  |  |  |  |
| S  | DIN                                                                           | Name of Committee                 | Category 1 of directors                 | Category 2 of directors | Date of     | Date of   | Remarks     |  |  |  |  |  |
| 3  | Number                                                                        | members                           | Category 1 of directors                 | Category 2 of directors | Appointment | Cessation | IVEILIGI KS |  |  |  |  |  |
| 1  | 8063562                                                                       | Shrungi Kiranbhai Desai           | Non-Executive - Independent<br>Director | Chairperson             | 10-Feb-18   | -         | -           |  |  |  |  |  |
| 2  | 2709943                                                                       | Pradeepkumar Sanmukhlal<br>Choksi | Non-Executive - Independent<br>Director | Member                  | 10-Feb-18   | -         | -           |  |  |  |  |  |
| 13 | 3370244                                                                       | Hetal Rumendrabhai Mehta          | Non-Executive - Independent<br>Director | Member                  | 10-Feb-18   | -         | -           |  |  |  |  |  |

|    | Annexure 1  III. Meeting of Board of Directors                                                                                                                                                                 |                       |                                                           |                                                                                      |                                                           |   |   |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------|---|---|--|--|--|--|
|    | Disclosur                                                                                                                                                                                                      | e of notes on meeting | of board of direc                                         |                                                                                      |                                                           |   |   |  |  |  |  |
| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order)  Maximum gap between any two consecutive (in number of days)  Notes for not providing Date Quorum met (Yes/No) |                       | Total Number of<br>Directors as on date of<br>the meeting | Number of Directors<br>present* (All directors<br>including Independent<br>Director) | No. of Independent<br>Directors attending the<br>meeting* |   |   |  |  |  |  |
| 1  | 12-Feb-2024                                                                                                                                                                                                    | -                     | -                                                         | Yes                                                                                  | 6                                                         | 6 | 3 |  |  |  |  |
| 2  | 21-Feb-2024                                                                                                                                                                                                    | 8                     | -                                                         | Yes                                                                                  | 6                                                         | 6 | 3 |  |  |  |  |
| 3  | 19-Apr-2024                                                                                                                                                                                                    | 57                    | -                                                         | Yes                                                                                  | 6                                                         | 6 | 3 |  |  |  |  |
| 4  | 20-May-2024                                                                                                                                                                                                    | 30                    | -                                                         | Yes                                                                                  | 6                                                         | 6 | 3 |  |  |  |  |

|    | IV. Meeting of Committees              |                                                                                                             |                   |                         |                                       |                                                     |           |           |                                                     |                                                                      |  |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------------------------|-----------------------------------------------------|-----------|-----------|-----------------------------------------------------|----------------------------------------------------------------------|--|
|    | Disclosur                              | e of notes on meeting                                                                                       | of board of direc | tors explanatory        |                                       |                                                     |           |           |                                                     |                                                                      |  |
| Sr | Name of Committee                      | Date(s) of meeting<br>(Enter dates of<br>Previous quarter and<br>Current quarter in<br>chronological order) | consecutive (in   | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Committee | Independe | No. of<br>Independent<br>Directors<br>attending the | No. of members attending the meeting (other than Board of Directors) |  |
| 1  | Audit Committee                        | 12-Feb-2024                                                                                                 | -                 | -                       | -                                     | Yes                                                 | 3         | 3         | 3                                                   | 0                                                                    |  |
| 2  | Audit Committee                        | 20-May-2024                                                                                                 | 97                | -                       | -                                     | Yes                                                 | 3         | 3         | 3                                                   | 0                                                                    |  |
| 3  | Nomination and remuneration committee  | 20-May-2024                                                                                                 | -                 |                         |                                       | Yes                                                 | 3         | 3         | 3                                                   | 0                                                                    |  |
| 4  | Stakeholders Relationship<br>Committee | 12-Feb-2024                                                                                                 | -                 | -                       |                                       | Yes                                                 | 3         | 3         | 3                                                   | 0                                                                    |  |
| 5  | Stakeholders Relationship<br>Committee | 20-May-2024                                                                                                 | 97                | -                       | -                                     | Yes                                                 | 3         | 3         | 3                                                   | 0                                                                    |  |

|     | V. Related Party Transactions                                                                          |                               |                                                                    |  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--|--|--|--|--|--|--|
| Sr  | Subject                                                                                                | Compliance status (Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |  |  |
| 1   | Whether prior approval of audit committee obtained                                                     | Yes                           | -                                                                  |  |  |  |  |  |  |  |
| 2   | Whether shareholder approval obtained for material RPT                                                 | NA                            | -                                                                  |  |  |  |  |  |  |  |
| 1 2 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           | -                                                                  |  |  |  |  |  |  |  |

|            | Details of Cyber security incidence                                                                                                         |  |  |  |  |  |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Whether a  | Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or |  |  |  |  |  |  |  |
| document   | ocuments during the quarter                                                                                                                 |  |  |  |  |  |  |  |
| Other deta | Other details of cyber security incidence or breaches or loss of data event                                                                 |  |  |  |  |  |  |  |
| Number o   | Number of cyber security incidence or breaches or loss of data event occurred during the quarter                                            |  |  |  |  |  |  |  |
| Sr         | Sr Date of the event Brief details of the event                                                                                             |  |  |  |  |  |  |  |

|    | VI. Affirmations                                                                                                                                                                            |                               |  |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|
| Sr | Subject                                                                                                                                                                                     | Compliance status<br>(Yes/No) |  |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                                               | Yes                           |  |  |  |  |  |  |
|    | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015:                                                         |                               |  |  |  |  |  |  |
| 2  | a. Audit Committee                                                                                                                                                                          | Yes                           |  |  |  |  |  |  |
| 3  | b. Nomination & remuneration committee                                                                                                                                                      | Yes                           |  |  |  |  |  |  |
| 4  | c. Stakeholders relationship committee                                                                                                                                                      | Yes                           |  |  |  |  |  |  |
| 5  | d. Risk management committee (applicable to the top 1000 listed entities)                                                                                                                   | NA                            |  |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.             | Yes                           |  |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes                           |  |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                  | Yes                           |  |  |  |  |  |  |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:                                                                                                               | -                             |  |  |  |  |  |  |

| Sr | Subject           | Compliance status                        |
|----|-------------------|------------------------------------------|
| 1  | Name of signatory | Nitinkumar Maniya                        |
| 2  | Designation       | Company Secretary and Compliance Officer |

| Annexure III                         |                                                                                                                                                                                |                                            |                                     |                                                              |  |  |  |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------------------------------|--|--|--|
| III. Affirmations                    |                                                                                                                                                                                |                                            |                                     |                                                              |  |  |  |
| Sr                                   | Particulars                                                                                                                                                                    | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is No details of non-compliance may be given here. |  |  |  |
| 1                                    | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website |                                            | Yes                                 |                                                              |  |  |  |
| 2                                    | Presence of Chairperson of Audit Committee at the Annual General Meeting                                                                                                       | 18(1)(d)                                   | Yes                                 |                                                              |  |  |  |
| 3                                    | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting                                                                             | 19(3)                                      | Yes                                 |                                                              |  |  |  |
| 4                                    | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting                                                                                | 20(3)                                      | Yes                                 |                                                              |  |  |  |
| 5                                    | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report                                                             | 24A(1)                                     | Yes                                 |                                                              |  |  |  |
| 6                                    | Submission of Annual Secretarial Compliance Report                                                                                                                             | 24A(2)                                     | Yes                                 |                                                              |  |  |  |
| 7                                    | Whether 'Corporate Governance Report' disclosed in Annual Report                                                                                                               | 34(3) read with<br>para C of<br>Schedule V | Yes                                 |                                                              |  |  |  |
| Any other information to be provided |                                                                                                                                                                                |                                            |                                     |                                                              |  |  |  |

|   | Annexure III      |                                          |  |  |  |  |  |
|---|-------------------|------------------------------------------|--|--|--|--|--|
| 1 | Name of signatory | Nitinkumar Maniya                        |  |  |  |  |  |
| 2 | Designation       | Company Secretary and Compliance Officer |  |  |  |  |  |

|                                                                                                                                                                                                                                                                              | Additional Half yearly D                    | isclosure                                                                                                                                                                           |                                                                                                                |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Applicability of disclosure                                                                                                                                                                                                                                                  | Applicable                                  |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| Reason for Non Applicability                                                                                                                                                                                                                                                 |                                             |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| I. Disclosure of Loans/ guarantees/comfort letters /securities etc.refer note below                                                                                                                                                                                          |                                             |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| (A)Any loan or any other form of debt advanced by the listed entity directly or indirectly to                                                                                                                                                                                |                                             |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| Entity                                                                                                                                                                                                                                                                       | Aggregate amount advanced during six months | Balance outstanding at the end of six months                                                                                                                                        |                                                                                                                |  |  |  |  |  |  |
| Promoter or any other entity controlled by them                                                                                                                                                                                                                              | 0                                           | 0                                                                                                                                                                                   |                                                                                                                |  |  |  |  |  |  |
| Promoter Group or any other entity controlled by them                                                                                                                                                                                                                        | 0                                           | 0                                                                                                                                                                                   |                                                                                                                |  |  |  |  |  |  |
| Directors (including relatives) or any other entity controlled by them                                                                                                                                                                                                       | 0                                           | 0                                                                                                                                                                                   |                                                                                                                |  |  |  |  |  |  |
| KMPs or any other entity controlled by them                                                                                                                                                                                                                                  | 0                                           | 0                                                                                                                                                                                   | 1                                                                                                              |  |  |  |  |  |  |
| (B) Any guarantee / comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other                                                                                                               |                                             |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| Entity                                                                                                                                                                                                                                                                       | Type (guarantee, comfort letter etc.)       | Aggregate amount of issuance during six months                                                                                                                                      | Balance outstanding at the end of<br>six months (taking into account<br>any invocation)                        |  |  |  |  |  |  |
| Promoter or any other entity controlled by them                                                                                                                                                                                                                              | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| Promoter Group or any other entity controlled by them                                                                                                                                                                                                                        | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| Directors (including relatives) or any other entity controlled by them                                                                                                                                                                                                       | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| KMPs or any other entity controlled by them                                                                                                                                                                                                                                  | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| (C) Any security provided by the listed entity directly                                                                                                                                                                                                                      | or indirectly, in connection with a         | ny loan(s) or any other form of del                                                                                                                                                 | ot availed by                                                                                                  |  |  |  |  |  |  |
| Entity                                                                                                                                                                                                                                                                       | Type of security (cash, shares etc.)        | Aggregate value of security provided during six months                                                                                                                              | Balance outstanding at the end of six months                                                                   |  |  |  |  |  |  |
| Promoter or any other entity controlled by them                                                                                                                                                                                                                              | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| Promoter Group or any other entity controlled by them                                                                                                                                                                                                                        | _                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| Directors (including relatives) or any other entity controlled by them                                                                                                                                                                                                       | -                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| KMPs or any other entity controlled by them                                                                                                                                                                                                                                  | _                                           | 0                                                                                                                                                                                   | 0                                                                                                              |  |  |  |  |  |  |
| (D) Additional Information                                                                                                                                                                                                                                                   | <u> </u>                                    | U U                                                                                                                                                                                 | U                                                                                                              |  |  |  |  |  |  |
| (b) Hadrional Information                                                                                                                                                                                                                                                    | II. Affirmations                            |                                                                                                                                                                                     |                                                                                                                |  |  |  |  |  |  |
| Affirmations                                                                                                                                                                                                                                                                 | III / IIII IIIII III                        | Compliance Status                                                                                                                                                                   | Company Remarks                                                                                                |  |  |  |  |  |  |
| All loans (or other form of debt), guarantees, comfort le securities in connection with any loan(s) (or other form of the listed entity to promoter(s), promoter group, director managerial personnel (including their relatives) or any e economic interest of the company. | Yes                                         | All loans (or other form of debt),<br>guarantees, comfort letters (by<br>whatever name called) or securities<br>in connection with any loan(s) (or<br>other form of debt) not given |                                                                                                                |  |  |  |  |  |  |
| Name                                                                                                                                                                                                                                                                         | Monish Amar Doshi                           |                                                                                                                                                                                     | directly or indirectly by the listed<br>entity to promoter(s), promoter<br>group, director(s) (including their |  |  |  |  |  |  |
| Designation                                                                                                                                                                                                                                                                  | CFO                                         |                                                                                                                                                                                     | relatives), key managerial<br>personnel (including their                                                       |  |  |  |  |  |  |
| Place                                                                                                                                                                                                                                                                        | Surat                                       |                                                                                                                                                                                     | relatives) or any entity controlled<br>by them are in the economic<br>interest of the company. Hence this      |  |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                         | 11-Oct-24                                   |                                                                                                                                                                                     | disclosure is submitted as NIL.                                                                                |  |  |  |  |  |  |